

INTENDED Treasion. of Doctor Parrie:

AND HIS COMPLICES, Against the Queenes moste

Excellent Maiestie.

With a Letter sent from the Pope to the same effect.



calmprinted at London

for Henry Car, and are to be solde in Paules Church-yard at the Signe of the Blazing Starre,

with the Oweres most Excellent Maichie. With a Lerry recent from the Party of the Pa mobaballa Danie Carl Carling for themy Cars and greeto be olde in Paules Church-yard at the Signe of the Blazing Stane,

as The Treason of

Doctor Parrie against the Queenes Maiestie.

De state and conditio of these our daies (Christian Reader) is moste to be la mented or rather to bee bewailed with bitterteares. Wherin are found such hollow harted, not Christians: but Tartarians and moste cruel vipers, whose properties as they are to thirst after blod: so they teaue no way bu attempted, no politcy bnassated, noz any exploit bn atchined to bring their blood thirsty purposes about. The experiment wherof, although many times hear: tofoze to our great græf, we have tasted: pet now of late to our greater Jeopardie and perrill, peatoour and the whole Realmes distruction, and overthrowe for ever, we should more truly have felt indeed, if this blody purpole of the traiterous papiles had not been discouered, for the prevention harof and alother the tike: the Eternall God be praised. Row me think A heare it asked by whome this blody deed or rather most ecruell Dassaker of Gods annointed, should have been committed. Truly by no stranger not foll riner but even by one of her maiesties owne native (but disloyall and moste bunaturall subject) the trueth wherof was as followeth. One Dodoz Parrie Doc tox of the Civil Law being (though beyond his des ferts) bery deer buto her maiestie, and wel like i of, A.u. was

was by her grace sent over Seas in very waightie affaires, which he wel atchining: returned home and no doubt was bountefully rewarded of her grace for his feruice, and paines fullained, within a while after: this dodoz Parrie bn worthy the name of a doc to2,02 of a Christian, conspired the death other mates tie having received his fees of the Pope (as it Chould form) for the same. Hor the accomplishing of which moste hainous fact: he with another determined to kill her maiestie, sometimes with a Dag, sometimes with a Popuado or dagger, sometime with one thig and sometimes with an other. Wel this platforme being laid, and he having promifed the Pope to performe the thing: one of his conspirators through the awdnes of God disclosed the same, which dwn: both he a the faid archtraitoz Parrie were both apprehended and committed, and bpon the 25. of februarie the said Parrie was convaied from the Tower of London to Westminster hall, where he was arraigned according to the lawe in that case provided.

The Pope that great Antechniste, and rose coulded by home of Rome, as he subomed many horristics to bull her maiestic so he hired this traiterous villain Parrie, and therfore sent him a letter dated the 30. of January 1584. annimating, exhorting, and personating him, as he tendered his holynes sauour; that he would bring to passe and personate this their blody purpose, and in so doing he should merit great thanks at his hands, and to the end he should go forward in that wicked enterprise he graunted him ple nacie, absolution, indulgence and remission of sinnes.

of Doctor Parrie.

The which letter was written by the Cardinall of Como. For the further credit of the thing it selse: I have heare set down word for word, as it was writ to the said Parrie.

The copie of the Letter sent to Doctor PARRIE.

Sir, his Holines hath seen your Letters of the first, with the assurance concluded: and cannot but commend the good disposition which you writ to hold

towards his service and benefit publique.

Wherin, his Holines dooth exhorte you to perseuer with causing to be brought to effect: that which you promise. And to the end you may be so much the more holpen by that good Spirit which hath mooued you therunto: his Holines dooth graunt you Plenary, Indul gence and remission of al your sinnes, according to your request. Assuring you that: besides the merits that you shall receive therfore in Heaven.

His Holines will further make him selfe debter to acknowledge and requite your deservinges by all the best meanes he may, and that so much the more: in that you vse the more modestie in not pretending any thing.

Put therfore to effect your holy and honorable determinations and attend your health, and to conclude: I offer my selfe to you hartely and wish you all good and happy successe. From Rome the 30. of Ianuary 1584.

At your commandement
N. Cardinall of Como.

Disconsisted by the parties of the parties of the property of the property of the parties of the

What god subject now, knowing the Pope and papilts to be the instruments of all mischeef, of blod. and of treason, wil not abhoz and detest both the ones s other show many times hath the Dope and papilts practiced her matelities diffruction? nay not onely the distruction of her grace, but also the overthrow of the whole Bealme, the mallaker of Gods Saints, and be ter desolation for ever. And how mercifully, or rather miraculoully hath God preserved her grace, discover red their treasons, laid ope their conspiracies, a tur= ned their invencions to their owne deserved distruction on-how merciful a watch man hath the Lord been of uerherarace, her people a Cuntry thele many pers defending both the one and the other from all mis cheef what soener ? how true is it which is writen He shall give his Angells charge over thee, that thou dashe not thy footagainst a stone? The Lord continue watchman over her grace, Itil confound her foes and preserve her maielly for ever.

God graunt that her maielty with her most e honotable counsaile, may sound the depth of these things and prevent them in time, sor the performance where of: would god papility might be punished with death (as it ought to be) and that all obstinate papills might

fustaine-

fultaine the same punishments which traitors are to sustaine, for take this for a Maxime, that all papists are traitors in their harts, how soeuer otherwise they beare the would in hand.

And therfore how many papills her grace hath in the Land: so many deaths, may the feare. God grant that this high Court of Parliament niap fee to this geare. For thall it be lawful for the papilts to put to death true profe sors of Gods would without lawe, without reason, without concience, or warrant of the world of God and Chall it not be lawful for be to inflia the punishment of death boon them being trais toes to God, their Prince and cuntry, hauma the law of God byon our lide, reason, and concience, and els what soener ? Wel how soener we perswade our felues, this is certain, that blood, treason, rebellion, infurrections commotions, mutenies, murther, and the like are the badges and cognizaunce of them, and of that wicked generation, and let be look for it, they wil be pricks but our eyes, whips but our backs, and knives to cut our throts withall if time would ferue them, which I pray Godnever do.

In conclusion, in as much as it bath pleased the maiestie of our god God in mercy to preserve her arace hærtofoze and especially at this time, not only from imminent daugers: but even from present death it

Celf.

I befæch all true Christian hartes and louing subjects even in the bowells of Jesus Christe, to rest thankfull to God for it, and to pray to God to preserve her grace still, and confound her foes and

The Intended Treason,

and to bring to light all reasons and conspiraces what somethall be intended against her Maies tie, that peace may be in Israell, but othe end of the world. And in the end when she must peid to mature to receive her into his everlasting kings doing, crowning her with their mer cessible Crowne and most e gion rious Diadem of eternal

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